



Merrimack Valley  
**Camera Club**  
North Andover, MA



**Membership Application**

*Fun people with a passion for photography!*

**Club Year:** September 1 – August 31

*Please check one:*

- \$45 - Individual       \$20 – Full-time Student

*FOR NEW MEMBERS ONLY:*

*Dues are \$30 for those joining after February 1st*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Home: \_\_\_\_\_ Work: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Occupation: \_\_\_\_\_

For the current year I want to compete in:

- Class A – Professionals, Skilled Photographers, Past year long competition winners, or Members of highest class in other clubs.
- Class B – Newer or less experienced Photographers

If you have question on which Class to choose  
Email: [digitalcompetition@mvcameraclub.org](mailto:digitalcompetition@mvcameraclub.org)

MVCC competes in some interclub competitions that restrict members to represent a single club please check one of the boxes:

- I belong to multiple clubs and will represent MVCC
- I belong to multiple clubs and will represent a different club
- I don't belong to multiple clubs

Are you a Photographic Society of America (PSA) member?  
 YES     NO

Have you entered PSA competitions as an individual?  
 YES     NO

How did you learn about the club? (friend, newspaper, camera shop, internet, etc.) \_\_\_\_\_

A membership roster will be made available to all interested club members. Included are names, addresses, and phone numbers. If you do not wish to be included in this roster, or wish to omit information please indicate:  
  
\_\_\_\_\_

Date: \_\_\_\_\_

*Please make checks payable to:*

**Merrimack Valley Camera Club**

*Mail to:*

Susan Olendzenski - MVCC  
92 Chase Ave.  
Lowell, MA 01854

How would you rate yourself as a photographer?

- Beginner
- Intermediate
- Advanced

Please check your interests:

- Digital
- Prints
- Still Life
- Nature
- Portraits
- Photojournalism
- Landscapes
- Travel Photos
- Workshops
- Field Trips
- Other: \_\_\_\_\_

Would you be interested in helping the club in any of the following areas?

- Workshops
- Programs
- Publicity
- Refreshments
- Other: \_\_\_\_\_

What type of camera(s) do you own?

- Digital SLR
- Point & Shoot
- Film
- Movie
- Other: \_\_\_\_\_

What brand(s) of camera system(s) do you own?  
  
\_\_\_\_\_